FINAL PLAT OF HIGHLANDS AT THE **OWNER** THE PRESERVATION DISTRICT L.L.C. 22 I 7 EAST SKELLY DRIVE PRESERVATION DISTRICT NW CORNER SF/4-SECTION 14 TULSA, OKLAHOMA 74105 T-20-N, R-11-E PH (918) 749-1637 FOUND I" IRON PIN AN ADDITION TO OSAGE COUNTY IN THE SE/4 OF SECTION 14. TOWNSHIP 20 NORTH, RANGE I I EAST, OSAGE COUNTY, OKLAHOMA 7.5' RESERVED FOR TELEPHONE 100 200 300 Feet SURVEYOR RIIEAND PIPELINE EASEMENT BOOK 49, PAGE I 28 NOTE: NO ACTIVE PIPELINES OR TELEPHONE FUTURE, PHASE RINGLE PLANNING & SURVEYING INC. LINES ARE SITUATED OUTSIDE OF TUNP VATTED 580 I NORTH HIGHWAY 97 20' WATER LINE EASEMENT LAND LEGACI SAND SPRINGS, OK. 74063 RESERVE PH (918) 245-5795 387.28' R=380:00 PRESERVATIONS . RESIDENTIAL DEVELOPMENT WHICH IS ON FILE AT THE TULSA OFFICE OF THE DEPARTMENT OF ENVIRONMENTAL QUALITY, AND HEREBY APPROVE THIS PLAT FOR CA # 4164 (EXPIRES 07-12-04) CLR=350' D=58°23'34 THE USE OF PUBLIC WATER SYSTEMS AND PRIVATE SEWAGE SYSTEMS." NOTE: ONCE PLAT APPROVAL HAS BEEN OBTAINED FROM THE DEPARTMENT OF ENVIRONMENTAL QUALITY, NO MAJOR SOIL MODIFICATION MAY OCCUR IN AN AREA DESIGNATED FOR SEPTIC SYSTEM DISPOSAL. LAND LEGACY LOCATION MAP 27 LOTS I RESERVE RESTRICTIONS TO APPROVAL: AEROBIC SYSTEMS ONLY RESERVE SECTION 14 FUTURE/PHASE DEPARTMENT OF ENVIRONMENTAL QUALITY 218.62 I BLOCK TUNPLATTED 46.47 ACRES 1.36 AC. LOT/2/1, 101/22 1.30 A.C. LOT 19 1.50 AC. 1.40 AC. 65359, SF ACCEPTANCE OF DEDICATION BY BOARD OF COMMISSIONERS 61179 SF BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF OSAGE COUNTY, OKLAHOMA, THAT THE DEDICATIONS SHOWN ON THE ATTACHED PLAT OF "HIGHLANDS AT THE PRESERVATION DISTRICT" ARE HEREBY ACCEPTED. BASIS OF BEARINGS THE BEARINGS AS SHOWN ARE BASED ON THE FUTURE PHASE ADOPTED BY THE BOARD OF COMMISSIONERS OF OSAGE COUNTY, OKLAHOMA WEST LINE OF THE HIGHLANDS = S 3° 18' 12" E UNPLATTED S APPROVED BY THE CHAIRMAN OF THE BOARD OF COMMISSIONERS AND THE BOARD OF COMMISSIONERS OF OSAGE COUNTY, OKLAHOMA, THIS 26TH DAY OF JANUARY, 2004 5/1991 SF LOT 18 3/8" IRON PIN W/CAP (PLS | 520) 1.25 AC. SET AT ALL LOT CORNERS 54339 SF AFTER CONSTRUCTION 200 1 LOT 2 1.1& AC. HIGHWAY 5144 SF NO FLOOD HAZARDS ARE LOCATED ON THIS 1.14 AC. COUNTY CLERK, OSAGE COUNTY, OKLAHOMA PROPERTY (ZONE X) AS ILLUSTRATED ON FIRM PANEL 400 | 46 0660 C PLANNING COMMISSION APPROVAL DATED 12-15-1994 LOT 3 /1/40/AQ. 1.38 AC. I, HOWARD M. PATTISON, DIRECTOR OF THE PAWHUSKA-OSAGE COUNTY 1.09 AC. 601865#1 METROPOLITAN AREA PLANNING COMMISSION, HEREBY CERTIFY THAT THE SAID 1.00 AC. COMMISSION DULY APPROVED THE ANNEXED MAP OF "HIGHLANDS AT THE PRESERVATION DISTRICT" ON THE 14TH DAY OF OCTOBER, 2003. PLAT LEGEND \mathcal{Q} LOT 15 1.34 AC. = UTILITY EASEMENT 1.57 AC = BUILDING LINE 43781SF 1.23 AC COUNTY TREASURER'S CERTIFICATE A/E L.N.A. = ACCESS EASEMENT = LIMITS OF NO ACCESS LEGACK 53730 51 I. JOYCE HATHCOAT . DO HEREBY CERTIFY THAT I AM THE DULY ELECTED I, JUYLE HATHCOAT, DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED, AND ACTING COUNTY TREASURER OF OSAGE COUNTY, STATE OF OKLAHOMA; THAT THE TAX RECORDS ANNEXED PLAT OF 'HIGHLANDS AT THE PRESERVATION DISTRICT' IN OSAGE COUNTY, OKLAHOMA; THAT THE REQUIRE STATUTORY SECURITY HAS BEEN DEPOSITED IN THE OFFICE OF THE COUNTY TREASURER. ACCESS = LIMITS OF ACCESS = DRAINAGE EASEMENT 1.01 AC. R/W = RIGHT-OF-WAY 44048 SF IN WITNESS WHEREOF, SAID COUNTY TREASURER HAS CAUSED THE INSTRUMENT TO BE EXECUTED AT PAWHUSKA, OKLAHOMA, ON THIS 26TH DAY OF JANUARY, 2004. LÓT 14 LOT 9 WEST LINE SE/4 1 33 AC. 10T\5 SECTION 14 . 17 AC. 57747 SF 12.00 AÇ. COUNTY TREASURER LOT 8 87347 SF LOT 7 LOT 12 LOT /3 1.22 AÇ. 1.23 AC. 1 45 AC 1.72 AC. \$2965 SF 1.34 AC. 535 IO SF 63038 SF POINT OF BEGINNING -75127 SF SE CORNER SE/4 SW CORNER SE/4 SECTION 14 LIMITS OF NO ACCESS: SECTION 14 NO LOTS IN THIS ADDITION SHALL BE T-20-N. R-11-F OSAGE COUNTY, OK. PERMITTED TO HAVE DIRECT ACCESS OSAGE COUNTY, OK. ONTO STATE HIGHWAY 97 OR ONTO FOUND I" IRON PIPE PRESERVATION DRIVE. SQUTH LINE SE/4 -NÓ ACCESS N 89 35'57" W LOT | BLOCK | BLOCK 2 30' RESERVED FOR TELEPHONE AND -THIS MAP OR PLAT MEETS OR EXCEEDS COUNTRY COUNTRY THE OKLAHOMA MINIMUM TECHNICAL FINAL PLAT OF STANDARDS FOR THE PRACTICE OF LAND HIGHLANDS AT THE PRESERVATION DISTRICT JANUARY 23, 2004 SHEET I OF 2